Weekly Bulletin

Holy Trinity Orthodox Church

Fr. Luke Mihaly 74 Joes Hill Road Danbury, CT 06811 Rectory (203) 748-0671 Cell (203) 482-6223

PadreLuke@aol.com

www.holytrinitydanbury.org

https://www.facebook.com/htocdanbury/ ?fref=hovercard

Diocesan Website: www.acrod.org

Camp Nazareth: http://www.campnazareth.org

Facebook: https://www.facebook.com/acroddiocese

You Tube: https://youtube.com/acroddiocese

Recommended Orthodox Internet Ministries <u>http://myocn.net/</u>

http://www.ancientfaith.com/

Services/Events	1
Adult Ed	2
Church Store	2
Clothing Drive on hold	2
Dorothy Day	2
OYMT Information	3
Coffee Hour	3
OYMT Stock Sale	3
Birthdays/Anniversaries	3
Upcoming Events	3
Parish Garden	3
SS. Peter & Paul	4

Welcome to Holy Trinity Parish

Today is Third Sunday after Pentecost; Saints of Carpatho-Rus; Regional All Saints Sunday. The Epistle is from Romans 5:1-10. The Gospel is from Matthew 6:22-33. Virgin

Martyr Febronia.

Holy Trinity is a diverse and welcoming parish of the Carpatho Russian Diocese, under the Ecumenical Patriarchate.

His Eminence, Metropolitan Gregory of Nyssa, is our diocesan ruling hierarch.

Divine Liturgy is offered Sunday at 10 am. As



reminder only those Orthodox Christians who are properly prepared are invited to receive Holy Communion.

Everyone is invited downstairs following Divine Liturgy for Coffee Hour and Fellowship. Come down and meet Fr. Luke and the parishioners.

Our parish offers many opportunities to pray, to study and learn more about Jesus Christ and His Holy Orthodox Church.

If you have any questions about

Schedule of Services and Events for this week

Sunday, June 18, 10 AM – Divine Liturgy – Father's Day

We also want to recognize Pablo Villa who stepped up to High School this year who will attending Abbot Technical School in the Fall.

Monday, June 26, 7 PM – Spirituality Class

Tuesday, June 27, 9 AM – Akathist

Wednesday, June 28, 6 PM – Vigil for Saints Peter and Paul Wednesday, June 28, 7 PM – Adult Cate4chism Class

Thursday, June 29, 9 AM – Divine Liturgy Saints Peter and Paul

Thursday, June 29, 5 PM to 7 PM – Final Meeting and Barbecue

Friday, June 30, 9 AM – Old Testament Class

Saturday, July 1, 5 PM – Vespers

Sunday, July 2, 10 AM – Divine Liturgy June 25, 2023

Mark Your Calendar

Page 2

Please remember to sign up and subscribing on our parish web site www.holytrinitydanbury.org

And to those with a Facebook accounts please like our Facebook page posts associated with the fundraising events here https://www.facebook.com/htocd anbury/?fref=hovercard so the word gets out.

Help Re-Stock Our Kitchen: We need paper towels and decaf coffee. Thank you!

Dorothy Day

Dorothy Day—Our next date to serve at Dorothy Day is Friday, August 4th from 1:30 to 4:30 p.m. No experience needed. All help welcome for all or part of the afternoon. Service hours available for high school students. See Susan Sulich if you want to volunteer.

Adult Education Opportunities

We have several adult currently that are also online:

Spirituality Class -

week we are starting a new book: For The Life of The World by Fr. Alexander Schmemann

education classes going on 7:00 p.m. For those studying to come into the Church and those in the Church who want to deepen their understanding and Mondays at 7:00 p.m. This be starting a new book soon by Metropolitan Emiliano entitled: Priest, Parish and Renewal.

> New Testament – Thursdays at 9:00 a.m. currently we are

Catechism Class – Wednesdays at reading and studying St. Paul's Epistle to the Ephesians

> Old Testament Class – Fridays at 9:00 a.m. We have begun Psalms.

All classes will take place in the church hall. We will also make them available via Zoom for those who cannot attend in person. (live, same credentials).

Church Store—We have

many new items in our Church Store. Check out our selection of books for summer reading, beautiful icons, jewelry, and religious items. We have many children's offerings and items perfect for gift giving. Your purchase also benefits the parish. If there are any items you would like to see in our store, please let Lisa Farrah or Sarah Mannello know.

What's New

Millennial Meeting

Each month the young adults of the parish meet up to spend time together and talk about topics that pertain to the ever-looming questions of "How do I adult?" This group is a forum for every young professional, new parent and all others in a transitional time of their life to come together and share the challenges of our everchanging lives, and an opportunity to set down those cares for a couple of hours and join in fellowship. The group usually meets on the last Saturday of every month. Contact Nick Fong for more information, nickfong1@gmail.com.

| Coffee Hour

Coffee Hour—Our coffee hour is a great opportunity to spend time together and share a meal. If there's an item or dish, you'd like to bring sign up on the sheet downstairs. No one needs to do the whole coffee hour! All offerings are welcome.

| OYMT Stock Thank You

OYMT Stock Thank

You—The Danbury OYMT members would like to thank everyone for their generous donations to our upcoming summer mission trip. We are extremely grateful for your donations, your prayers and all the support you consistently offer to our team. If anyone did not receive a stock letter and would like more information, please see one of our team members: Chris Reznick, Ryan McVeigh, Nick and Jennie Fong, Susan Sulich, Luke Faubel, Stefan Reznick or Ana Melnic.

Upcoming Events

OYMT Trip – Saturday, July 8 to Sunday, July 17

Prophet Elijah Day - July 20

Dorothy Day Soup Kitchen – August 4th

Perogie Dash 5K – Saturday, August 19

OYMT Training Session #6-

We are down to our last two training sessions before our trip to West Virginia! Our next training is our Parent Meeting. NOTE: Change in location—the meeting will take place at St. Barbara in Orange so that we can finish up with the sawhorses we made on Construction Day. It is mandatory for one parent for each teen to attend the meeting. We will be going over important information for the trip and also checking health and contact information for all team members. Parish Garden—Yesterday the parish garden was clean up and the beds prepared for planting. Anyone who has extra vegetable plants or seeds is welcome to donate them. So far, we have planted some tomatoes, summer squash and cucumbers. We also have a place for herbs. Anyone who is interested can speak to Fr. Luke. Once the garden is planted anyone is welcome to come and weed and water. What grows will be shared with all—starting today, with fresh mint harvested yesterday! If you can use, please take some.

Birthdays – If you have dates of Birthdays or Anniversaries that you would like to add, please let Fr. Luke know so he can include them.	
June	
Adrian Guerrero	24
Daniel Kaiser	26
Monika Mihaly	28
Sydney Slupatchuk	29
Luke & Rosalyn Mihaylo - Anniversary	30
Helen Galskoy	30
July	
Marianna Paltauf	1
Rebecca Gartner	5
Rachael Gartner	5
Pani Stacey Mihaly	5
Roger & Suad Behrend - Anniversary	9
Katie Tynan Helu	9
Taylor Anne Gartner	9
Martin Villa	9
Martin Villa	12
Suzanne Molineaux	13
Jon & Chrissanth Gross - Anniversary	14
Jacob Villa	16
Father Luke	18
Daria Gross	20
Anna Radcliff	20
Nicu & Anna Melnic	21
Andrea Paltauf	21
Katherine Ann Huott	22
Ryan McVeigh	25

We're on the Web!

holytrinitydanbury.org

Page 4

Holy Trinity Orthodox Church 74 Joes Hill Rd Danbury, CT 06811

"... a place of refuge full of love and joy."



Holy Land Pilgrimage—We are putting together a group to go on a trip the Holy Land this year. The trip will take place from Oct. 16-28th and will be led by Fr. Ilya Gotlinsky who we have worked with before and has an excellent reputation and much experience with this pilgrimage.

July continued	
Vivian Szymanowicz	28
Diana Wege	28
Paul Toaso	31

Peter and Paul, the Holy Apostles

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday

there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see

Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before

nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and

expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.